SECOND COUNTY ASSEMBLY NO.096

AFTERNOON SITTING (216)

REPUBLIC OF KENYA

SECOND COUNTY ASSEMBLY – SECOND SESSION

THE COUNTY ASSEMBLY OF LAIKIPIA

ORDER PAPER

THURSDAY 25TH OCTOBER, 2018 AT 2.30PM

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers.
6. Notices of Motions.
7. Statements.

8*MOTION- MOTION URGING THE COUNTY GOVERNMENT TO ESTABLISH A CIVIC EDUCATION UNIT

Mr. Speaker Sir, I beg to move the following motion;

Aware that Civic education is meant to promote understanding of the ideals of democracy and a reasoned commitment to the values and principles of democracy and its importance in enhancing Citizen Participation; **Further aware that**, Civic Education is meant to answer how civic life, politics and National and County Government connect with each other while understanding the foundations of a society's political system and rule of law; **Appreciating that**, Section 100 (1) and (2) of the County Governments Act No. 17 of 2012, requires the National Government to establish a national design and framework of civic education, to determine the contents of the curriculum for civic education taking into account the provisions of Article 33 of the Constitution; This house **urges** the County Government to liaise with registered non-state actors and establish an appropriate civic education unit and continuously conduct civic education throughout the County taking into consideration the principles, purpose and objectives of civic education as stipulated in Section 98 and 99 of the County Government Act of 2012.

(Hon. Peter Thomi, MCA Representing Githiga Ward)

(096) **THURSDAY 25TH OCTOBER, 2018 AT 2.30PM**

(217)

9*PROCEDURAL MOTION

Mr. Speaker Sir, I beg to move the following motion;

THAT this assembly approves the application of Standing Order No. 29(3) to allow the house adjourn its sittings from Friday 26th October, 2018 to Monday 5th November, 2018 and to resume on Tuesday 6th November, 2018.

(Hon. Peter Thomi, Leader of the Majority Party)

***Denotes Orders of the Day**

APPENDIX

1. **NOTICES OF MOTIONS**

a. **Notice of Motion- MOTION URGING THE COUNTY GOVERNMENT TO ESTABLISH A CIVIC EDUCATION UNIT**

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(Hon. Peter Thomi, MCA Representing Githiga Ward)