SECOND COUNTY ASSEMBLY **MORNING SITTING**
NO.133 **(246)**

REPUBLIC OF KENYA

SECOND COUNTY ASSEMBLY – FIFTH SESSION

THE COUNTY ASSEMBLY OF LAIKIPIA

ORDER PAPER

THURSDAY 2ND DECEMBER, 2021 AT 9.00AM

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motions
7. Statements(As listed in the appendix)

8*MOTION- QUARTERLY REPORT AND FINANCIAL STATEMENTS

Mr. Speaker Sir, I beg to move the following motion;

THAT this Assembly adopts the report of the Health Services Committee on County Government of Laikipia (County Executive) quarterly report and financial statements for the department of Medical Services and Public Health for the quarter ended 30th June 2021 dated 25th November, 2021.

(Hon. Veronica Ikunyua, Chairperson, Health Services Committee)

9* PROCEDURAL MOTION

Mr. Speaker Sir, I beg to move the following motion;

THAT, that pursuant to Standing Order 28 and 29, the County Assembly do adjourn until Tuesday 8th February, 2022.

(Hon. Joseph Kiguru, Leader of the Majority Party)

***Denotes Orders of the Day**

……/ Notice Paper

NOTICE PAPER I

Tentative Business for

Tuesday (Afternoon) February 8, 2022

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Tuesday (Afternoon) February 8, 2022

A. **PAPERS**- Report of the Agriculture, Environment and Natural Resource Committee on County Government of Laikipia quarterly reports and financial statements for the period between July 2019 and June 2020 for the department of Water, Environment and Natural Resources.

B. **PAPERS**- Report of the County Cohesion, Justice and Legal Matters Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of County Public Administration.

C. **PAPERS**- Report of the Education and ICT Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Roads and Public Works.

D. **NOTICE OF MOTIONS**- Report of the Agriculture, Environment and Natural Resource Committee on County Government of Laikipia quarterly reports and financial statements for the period between July 2019 and June 2020 for the department of Water, Environment and Natural Resources.

E. **NOTICES OF MOTIONS**- Report of the County Cohesion, Justice and Legal Matters Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of County Public Administration.

F. **NOTICES OF MOTIONS**- Report of the Education and ICT Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Roads and Public Works.

G. **MOTIONS**- Report of the Transport and Public Works Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Roads and Public Works.

NOTICE PAPER II

Tentative Business for

Wednesday (Morning) February 9, 2022

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Morning) February 9, 2022.

A. **RESPONSES TO STATEMENTS**- Response Statement No 004/2021 by the Health Services Committee raised on 22nd July 2021 by Hon. Joseph Kiguru pertaining to Universal health programme so-called NHIF Subsidy for indigents and vulnerable.

B. **MOTIONS-** Report of the Agriculture, Environment and Natural Resource Committee on County Government of Laikipia quarterly reports and financial statements for the period between July 2019 and June 2020 for the department of Water, Environment and Natural Resources.

NOTICE PAPER III

Tentative Business for

Wednesday (Afternoon) February 9, 2022

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Afternoon) February 9, 2022

A. **MOTION**- Report of the County Cohesion, Justice and Legal Matters Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of County Public Administration.

NOTICE PAPER IV

Tentative Business for

Thursday (Afternoon) February 10, 2022

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Thursday (Afternoon) February 10, 2022.

A. **PAPERS**- Report of the Labor, Social Welfare and Community Services Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Sports and Social Services.

B. **PAPERS**- Report of the Finance and County Planning Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Finance, County Planning and Enterprise Development.

C. **NOTICES OF MOTIONS**- Report of the Labor, Social Welfare and Community Services Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Sports and Social Services.

D. **NOTICES OF MOTIONS**- Report of the Finance and County Planning Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Finance, County Planning and Enterprise Development.

E. **MOTION-** Report of the Education and ICT Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Roads and Public Works.