SECOND COUNTY ASSEMBLY NO.125

AFTERNOON SITTING (230)

REPUBLIC OF KENYA

SECOND COUNTY ASSEMBLY – FIFTH SESSION

THE COUNTY ASSEMBLY OF LAIKIPIA

ORDER PAPER

THURSDAY 11TH NOVEMBER, 2021 AT 2.30PM

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (As listed in the appendix)
6. Notices of Motions(As listed in the appendix)
7. Statements(As listed in the appendix)

***Denotes Orders of the Day**

……/Appendix

APPENDIX

1. **PAPERS**

a. Annual report by the Sectoral committee on Agriculture, Environment and Natural Resources for the period between July 2019 and June 2020 for the department of Agriculture, Livestock and Fisheries dated 9th November, 2021.

(Hon. Simon Kanyutu, Chairperson, Agriculture Environment and Natural Resources Committee)

2. **NOTICES OF MOTIONS**

a. **Notice of Motion- 2019/2020 ANNUAL REPORT**

THAT this Assembly adopts the annual report by the Sectoral committee on Agriculture, Environment and Natural Resources for the period between July 2019 and June 2020 for the department of Agriculture, Livestock and Fisheries dated 9th November, 2021.

(Hon. Simon Kanyutu, Chairperson, Agriculture Environment and Natural Resources Committee)

3. **RESPONSE STATEMENTS**

a. Response statement No. 004/2021 to the Chairperson Health Services Committee (Hon. Veronica Ikunyua, MCA) raised by the member representing Igwamiti Ward (Hon. Joseph Kiguru, MCA) on 22nd July, 2021 pertaining to Universal health programme so-called NHIF Subsidy for indigents and vulnerable.

NOTICE PAPER I

Tentative Business for

Tuesday (Afternoon) November 15, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Tuesday (Afternoon) November 15, 2021

A. **PAPERS**- Report of the Trade Tourism and Cooperatives Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Trade Tourism and Enterprise Development.
B. **PAPERS**- Report of the Health Services Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Medical Services and Public Health.
C. **PAPERS**- Report of the Transport and Public Works Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Roads and Public Works.
D. **NOTICES OF MOTIONS**- Report of the Health Services Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Medical Services and Public Health.
E. **NOTICES OF MOTIONS**- Report of the Transport and Public Works Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Roads and Public Works.
F. **NOTICES OF MOTIONS**- Report of the Trade Tourism and Cooperatives Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Trade Tourism and Enterprise Development.
G. **MOTION-** Report of the Finance and County Planning Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 31st March 2020 for the department of County Planning and Economic Development.

NOTICE PAPER II

Tentative Business for

Wednesday (Morning) November 16, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Morning) November 16, 2021.

A. **MOTION**- Annual report and financial statements for the period between July 2019 and June 2020 financial year for the department of Agriculture, Livestock and fisheries by the Agriculture, Environment and Natural Resources Committee.

NOTICE PAPER III

Tentative Business for

Wednesday (Afternoon) November 16, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Afternoon) November 16, 2021

A. **MOTION**- Report of the Trade Tourism and Cooperatives Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Trade Tourism and Enterprise Development.

NOTICE PAPER IV

Tentative Business for

Thursday (Afternoon) November 17, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Thursday (Afternoon) November 17, 2021

A. **MOTION-** Report of the Health Services Committee on County Government of Laikipia (Executive) quarterly reports and financial statements for the period ended 30th June 2020 for the department of Medical Services and Public Health.