SECOND COUNTY ASSEMBLY NO.066

AFTERNOON SITTING (131)

REPUBLIC OF KENYA

SECOND COUNTY ASSEMBLY – FIFTH SESSION

THE COUNTY ASSEMBLY OF LAIKIPIA

ORDER PAPER

THURSDAY 17TH JUNE, 2021 AT 2.30PM

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (As listed in the appendix)
6. Notices of Motions(As listed in the appendix)
7. Statements (As listed in the appendix)

8* MOTION- WAIVER OF PENALTIES ON SINGLE BUSINESS PERMITS

Mr. Speaker Sir, I beg to move the following information;

THAT Noting that County planning and development, including statistics, land survey and mapping is a function of County Government as stipulated in Part 2 of the Fourth Schedule of the Constitution of Kenya, 2010; **Further noting that** Section 159 of the Public Finance Management Act, 2012 read together with Section 43 of Laikipia County Finance Act, 2020 empowers the County Executive Committee member for finance to waive a county tax, fee or charge imposed by the County Government and its entities; **Aware of** the current COVID 19 pandemic which has adversely affected business operations; this House **urges** the County Executive pursuant to the provisions of Section 159 of Public Finance Management Act, 2012 and Section 43 of Laikipia County Finance Act, 2020 to provide 100% waiver of penalties on single business permits for the remainder of the time to the close of the financial year 2020/2021 to offer much-needed relief to rate payers due to COVID-19 pandemic.

(Hon. Joseph Kiguru, Leader of the Majority Party)

9* MOTION- QUARTELY REPORT AND FINANCIAL STATEMENTS FOR THE QUARTER ENDED MARCH 2019

Mr. Speaker Sir, I beg to move the following information;

That this assembly adopts the report of the Labor, Social Welfare and Community Services Committee on County Government of Laikipia (Executive) quarterly report and financial statements for the period ended 31st March, 2019 dated 9th June, 2021.

(Hon. Patricia Muthoni, Chairperson, Labor, Social Welfare and Community Services Committee)

***Denotes Orders of the Day**

APPENDIX

1. **PAPERS**

a. Report by the Agriculture, Environment and Natural Resources Committee on quarterly report and financial statements for the quarter ended March, 2019 for the 2018/2019 financial year for the department of Agriculture Livestock and Fisheries dated 8th June, 2021.

(Hon. Simon Kanyutu, Chairperson, Agriculture, Environment and Natural Resources Committee)

2. **NOTICES OF MOTIONS**

a. **Notice of Motion- WAIVER OF PENALTIES ON SINGLE BUSINESS PERMITS**

THAT Noting that County planning and development, including statistics, land survey and mapping is a function of County Government as stipulated in Part 2 of the Fourth Schedule of the Constitution of Kenya, 2010; **Further noting that** Section 159 of the Public Finance Management Act, 2012 read together with Section 43 of Laikipia County Finance Act, 2020 empowers the County Executive Committee member for finance to waive a county tax, fee or charge imposed by the County Government and its entities; **Aware of** the current COVID 19 pandemic which has adversely affected business operations; this House **urges** the County Executive pursuant to the provisions of Section 159 of Public Finance Management Act, 2012 and Section 43 of Laikipia County Finance Act, 2020 to provide 100% waiver of penalties on single business permits for the remainder of the time to the close of the financial year 2020/2021 to offer much-needed relief to rate payers due to COVID-19 pandemic.

(Hon. Joseph Kiguru, Leader of the Majority Party)

……/Appendix

b. Notice of Motion- QUARTELY REPORT AND FINANCIAL STATEMENTS FOR THE QUARTER ENDED MARCH 2019

THAT this Assembly adopts the report by the Agriculture, Environment and Natural Resources Committee on quarterly report and financial statements for the quarter ended March, 2019 for the 2018/2019 financial year for the department of Agriculture Livestock and Fisheries dated 8th June, 2021.

(Hon. Simon Kanyutu, Chairperson, Agriculture, Environment and Natural Resources Committee)

NOTICE PAPER I

Tentative Business for

Tuesday (Afternoon) June 22, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Tuesday (Afternoon) June 22, 2021

A. **PAPERS**- Quarterly report and financial statements for the period ended March 2019 by the Water, Environment and Natural Resources department.(Agriculture Environment and Natural Resources Committee)
B. **PAPERS**- Quarterly report and financial statements for the period ended March 2019 by the Finance and Economic Planning department (Finance and County Planning Committee)
C. **NOTICES OF MOTIONS**- Quarterly report and financial statements for the period ended March 2019 by the Water, Environment and Natural Resources department.(Agriculture Environment and Natural Resources Committee)
D. **NOTICES OF MOTIONS**- Quarterly report and financial statements for the period ended March 2019 by the Finance and Economic Planning department (Finance and County Planning Committee)
E. **MOTION**- Quarterly report and financial statements for the period ended March 2019 by the Agriculture and Fisheries department.(Agriculture Environment and Natural Resources Committee)

NOTICE PAPER II

Tentative Business for

Wednesday (Morning) June 23, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Morning) June 23, 2021.

A. MOTION- - Quarterly report and financial statements for the period ended March 2019 by the Finance and Economic Planning department (Finance and County Planning Committee)

NOTICE PAPER III

Tentative Business for

Wednesday (Afternoon) June 23, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Afternoon) June 23, 2021

A. **PAPERS**- 2021/2022 FY CFSP Report by the Budget and Appropriations Committee
B. **NOTICES OF MOTION**- 2021/2022 FY CFSP Report by the Budget and Appropriations Committee
C. **MOTION**- Quarterly report and financial statements for the period ended March 2019 by the Water, Environment and Natural Resources department.(Agriculture Environment and Natural Resources Committee)

NOTICE PAPER IV

Tentative Business for

Thursday (Afternoon) June 24, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Thursday (Afternoon) June 24, 2021

A. **MOTION-** 2021/2022 FY CFSP Report by the Budget and Appropriations Committee