THIRD COUNTY ASSEMBLY NO.015

AFTERNOON SITTING (029)

REPUBLIC OF KENYA

THIRD COUNTY ASSEMBLY – FIRST SESSION

THE COUNTY ASSEMBLY OF LAIKIPIA

ORDER PAPER

WEDNESDAY 9TH NOVEMBER, 2022 AT 2.30PM

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (As listed in the appendix)
6. Notices of Motions (As listed in the appendix)
7. Statements

8*SPECIAL MOTION- APPROVAL OF APPOINTMENT OF COUNTY EXECUTIVE COMMITTEE MEMBERS

Honorable Speaker, I beg to move the following motion;

THAT, taking into consideration the findings of the Committee on Appointments in its Report on the Vetting of Nominees for Appointment to the Offices of County Executive Committee Members, and pursuant to the provisions of Articles 179(2b) of the Constitution, Section 35(2) of the County Government Act, 2012 and sections 4 and 9 of the Public Appointments (County Assemblies Approval) Act, 2017, this House **approves** the appointment of the following persons as County Executive Committee Members;

i. **Mr. Albert Wagurah Taiti, for appointment by H.E. the Governor as County Executive Committee Member for Health Department.**
ii. **Ms. Leah Njeri, for appointment by H.E. the Governor as County Executive Committee Member for Water, Environment and Natural resources Department.**
iii. **Mr. Samuel Wachira Gachigi, for appointment by H.E. the Governor as County Executive Committee Member for Finance, County Planning and Development**

……. /8*

iv. **Hon. Silvia Museiya, for appointment by H.E. the Governor as County Executive Committee Member for Education, Sports, Youth and Social Services Department.**

v. **Mr. Edwin Kasoo, for appointment by H.E. the Governor as County Executive Committee Member for Agriculture, Livestock and Fisheries Department.**

vi. **Mr. Stephen Biwott Kisorio, for appointment by H.E. the Governor as County Executive Committee Member for Trade, Tourism, Cooperatives and Enterprise Department.**

vii. **Mr. Ekwam Martin Nabos, for appointment by H.E. the Governor as County Executive Committee Member for Infrastructure, Lands, Public Works and Urban Development Department.**

(Hon. John Gichuki Maina, Leader of the Majority Party)

***Denotes Orders of the Day**

APPENDIX

1. **PAPERS**

a. Report on the vetting of Nominees for appointment to the offices of County Executive Committee Members dated 5th November, 2022

(Hon. John Gichuki Maina, Leader of the Majority Party)

2. **NOTICES OF MOTIONS**

a. **Notice of Motion- APPROVAL OF APPOINTMENT OF COUNTY EXECUTIVE COMMITTEE MEMBERS**

THAT, taking into consideration the findings of the Committee on Appointments in its Report on the Vetting of Nominees for Appointment to the Offices of County Executive Committee Members, and pursuant to the provisions of Articles 179(2b) of the Constitution, Section 35(2) of the County Government Act and sections 4 and 9 of the Public Appointments (County Assemblies Approval) Act, 2017, this House **approves** the appointment of the following persons as County Executive Committee Members;

i. **Mr. Albert Wagurah Taiti, for appointment by H.E. the Governor as County Executive Committee Member for Health Department.**
ii. **Ms. Leah Njeri, for appointment by H.E. the Governor as County Executive Committee Member for Water, Environment and Natural resources Department.**
iii. **Mr. Samuel Wachira Gachigi, for appointment by H.E. the Governor as County Executive Committee Member for Finance, County Planning and Development Department.**
iv. **Hon. Silvia Museiya, for appointment by H.E. the Governor as County Executive Committee Member for Education, Sports, Youth and Social Services Department.**
v. **Mr. Edwin Kasoo, for appointment by H.E. the Governor as County Executive Committee Member for Agriculture, Livestock and Fisheries Department.**

vi. **Mr. Stephen Biwott Kisorio, for appointment by H.E. the Governor as County Executive Committee Member for Trade, Tourism, Cooperatives and Enterprise Department.**

vii. **Mr. Ekwam Martin Nabos, for appointment by H.E. the Governor as County Executive Committee Member for Infrastructure, Lands, Public Works and Urban Development Department.**

(Hon. John Gichuki Maina, Leader of the Majority Party)