SECOND COUNTY ASSEMBLY **MORNING SITTING**
NO.012 **(020)**

REPUBLIC OF KENYA

SECOND COUNTY ASSEMBLY – SIXTH SESSION

THE COUNTY ASSEMBLY OF LAIKIPIA

ORDER PAPER

THURSDAY 24TH FEBRUARY, 2022 AT 9.00AM

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motions
7. Statements (As listed in the appendix)

8*MOTION- LAIKIPIA ENTERPRISE FUND QUARTERLY REPORT

Mr. Speaker Sir, I beg to move the following motion;

THAT, this Assembly adopts the quarterly report and financial statements for the period ended 30th September, 2020 for the Laikipia County Enterprise Fund by the Sectoral Committee on Trade, Tourism and Cooperatives dated 17th February, 2022.

(Hon. Judy Lukio, Chairperson, Trade Tourism and Cooperatives Committee)

***Denotes Orders of the Day**

……/Notice Paper

NOTICE PAPER I

Tentative Business for

Tuesday (Afternoon) March 1, 2022

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Tuesday (Afternoon) March 1, 2022

A. **PAPERS**- Report on the Laikipia Annual Development Plan for the year 2022/2023 by the Budget and Appropriations Committee.
B. **PAPERS**- Report on the Laikipia County Revenue Board for the FY 2019/2020 by the Finance and County Planning Committee.
C. **PAPERS-** Quarterly reports and financial statements for the department of Transport, Public Works, Roads and Energy by the Transport and Public works committee for the period ending 30th September 2020.
D. **NOTICES OF MOTIONS-** Report on the Laikipia Annual Development Plan for the year 2022/2023 by the Budget and Appropriations Committee.
E. **NOTICES OF MOTIONS**- Report on the Laikipia County Revenue Board for the FY 2019/2020 by the Finance and County Planning Committee.
F. **NOTICES OF MOTIONS**- Quarterly reports and financial statements for the department of Transport, Public Works, Roads and Energy by the Transport and Public works committee for the period ending 30th September 2020.
G. **MOTIONS**- Report on the Laikipia Annual Development Plan for the year 2022/2023 by the Budget and Appropriations Committee.

NOTICE PAPER II

Tentative Business for

Wednesday (Morning) March 2, 2022

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Morning) March 2, 2022.

A. **MOTION-** Quarterly reports and financial statements for the department of Transport, Public Works, Roads and Energy by the Transport and Public works committee for the period ending 30th September 2020.

NOTICE PAPER III

Tentative Business for

Wednesday (Afternoon) March 2, 2022

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Afternoon) March 2, 2022

A. **PAPERS**- Quarterly reports and financial statements for the department of Medical Services and Public Health by the Health Services committee for the period ending 30th September, 2020.
B. **PAPERS**- Quarterly reports and financial statements for the department of Water, Environment and Natural Resources by the Agriculture, Environment and Natural Resources committee for the period ending 30th September, 2020.
C. **PAPERS**- Liaison half year report for 2021/2022
D. **NOTICES OF MOTIONS**- Quarterly reports and financial statements for the department of Medical Services and Public Health by the Health Services committee for the period ending 30th September, 2020.
E. **NOTICES OF MOTIONS**- Quarterly reports and financial statements for the department of Water, Environment and Natural Resources by the Agriculture, Environment and Natural Resources committee for the period ending 30th September, 2020.
F. **NOTICES OF MOTIONS**- Liaison half year report for 2021/2022
G. **MOTION**- Report on the Laikipia County Revenue Board for the FY 2019/2020 by the Finance and County Planning Committee.

NOTICE PAPER IV

Tentative Business for

Thursday (Morning) March 3, 2022

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Thursday (Morning) March 3, 2022.

A. **MOTION-** Quarterly reports and financial statements for the department of Medical Services and Public Health by the Health Services committee for the period ending 30th September, 2020.