SECOND COUNTY ASSEMBLY NO.011

AFTERNOON SITTING (020)

REPUBLIC OF KENYA

SECOND COUNTY ASSEMBLY – FIFTH SESSION

THE COUNTY ASSEMBLY OF LAIKIPIA

ORDER PAPER

THURSDAY 25TH FEBRUARY, 2021 AT 2.30PM

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motions
7. Statements(As listed in the appendix)

***Denotes Orders of the Day**

……../ Appendix

APPENDIX

1. **RESPONSES TO STATEMENTS**

a. Response statement No. 017/2020 to the Chairperson Education and ICT Committee (Hon. Mutahi Muritu, MCA) from the Nominated Member of the County Assembly (Hon. Peter Matunge, MCA) raised on 12th August, 2020 pertaining to VTC's and ECD Centers in Laikipia County.

……../ **Notice Paper I**

NOTICE PAPER I

Tentative Business for

Tuesday (Afternoon) March 2, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Tuesday (Afternoon) March 2, 2021

A. **PETITION**- Petition by Laikipia Bar Owners Association concerning liquor licences for the year 2020 for all bars and restaurants that remain closed by the Joint Committees on Finance and County Planning Committee and Labour and Social Welfare Committee.

B. **PAPERS**- Report on Public Participation for the Laikipia County Finance Bill, 2020 by the Finance and County Planning Committee.

C. **NOTICES OF MOTIONS**- Report on Public Participation for the Laikipia County Finance Bill, 2020 by the Finance and County Planning Committee.

D. **RESPONSES TO STATEMENTS**- Response statement No. 019/2020 to the Chairperson Finance and County Planning Committee raised by Hon. Peter Matunge on 3rd December, 2020 pertaining to Status of the weighbridge.

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NOTICE PAPER II

Tentative Business for

Wednesday (Morning) March 3, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Morning) March 3, 2021

A. **PAPERS**- Health Services Annual Departmental report for the financial year 2017-2018 by the Health Services Committee.

B. **NOTICES OF MOTIONS**- Health Services Annual Departmental report for the financial year 2017-2018 by the Health Services Committee.

C. **RESPONSES TO STATEMENTS**- Response statement No. 012/2019 to the Chairperson Trade Tourism and Cooperatives Committee (Hon. Stephen Ndiritu, MCA) from the Member of the County Assembly representing Olmoran Ward (Hon. George Karuiru, MCA) raised on 26th November, 2019 pertaining to Status of Sipili Market Stalls, Sipili slaughter house and Olmoran Livestock market in Ol Moran Ward.

D. **MOTION**- Report on Public Participation for the Laikipia County Finance Bill, 2020 by the Finance and County Planning Committee.

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NOTICE PAPER III

Tentative Business for

Wednesday (Afternoon) March 3, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Wednesday (Afternoon) March 3, 2021

A. **PAPERS**- Report on County Stadia by the Labor, Social Welfare and Community Services Committee.

B. **NOTICES OF MOTIONS**- Report on County Stadia by the Labor, Social Welfare and Community Services Committee.

C. **MOTION**- Health Services Annual Departmental report for the financial year 2017-2018 by the Health Services Committee.

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NOTICE PAPER IV

Tentative Business for

Thursday (Afternoon) March 4, 2021

(Published pursuant to Standing Order No 39(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order paper for Thursday (Afternoon) March 4, 2021

A. **PAPERS**- Report of the Auditor-General on the financial statements of County Executive of Laikipia for the year ended 30 June, 2016 laid on 7th November, 2018 by the Public Accounts and Investments Committee.

B. **NOTICES OF MOTIONS**- Report of the Auditor-General on the financial statements of County Executive of Laikipia for the year ended 30 June, 2016 laid on 7th November, 2018 by the Public Accounts and Investments Committee.

C. **MOTION**- Report on County Stadia by the Labor, Social Welfare and Community Services Committee.